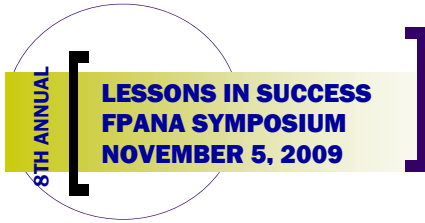


# EXHIBIT REGISTRATION FORM



**Mail by October 16 to:**  
Pat Morris  
FPANA  
P.O. Box 26607  
Birmingham, AL 35260  
or Fax to **205-977-9049**

Company/Organization Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Company/Organization Contact Person \_\_\_\_\_

Phone for Company/Organization Contact Person \_\_\_\_\_ Fax \_\_\_\_\_

Will this person be present at the Symposium  Yes  No

Name of Contact Person at the Symposium \_\_\_\_\_

Phone for Contact Person \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**Check all that apply:** *(set up begins at 6:45 AM with registration open at 7:30 on Thursday, November 6, 2008)*

- We wish to reserve a 10' space for a stand up display  We require electricity at our booth/table
- We wish to reserve an 8' table  We wish to reserve a 6' table
- We will provide a door prize for the Symposium
- We wish to display our logo on the vendor display *(please email by October 16 to [fpa\\_na@bellsouth.net](mailto:fpa_na@bellsouth.net))*

**Method of Payment** (\$250; \$125 for universities and colleges)

Check enclosed  Purchase Order (Attach P.O. or give P.O. number \_\_\_\_\_)  
*(Please make checks payable to FPA of North Alabama)*

## Exhibit Description for Program

Please email your company description to Pat Morris ([fpa\\_na@bellsouth.net](mailto:fpa_na@bellsouth.net) or fax on a separate page to 205-977-9049). Maximum of 125 words.

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

Authorized Name Printed \_\_\_\_\_ Date \_\_\_\_\_